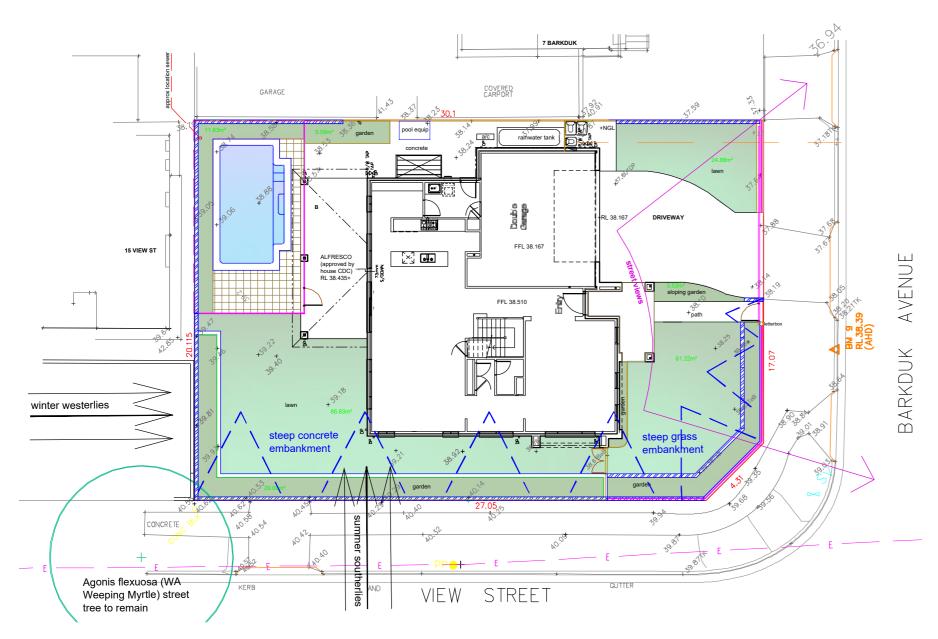


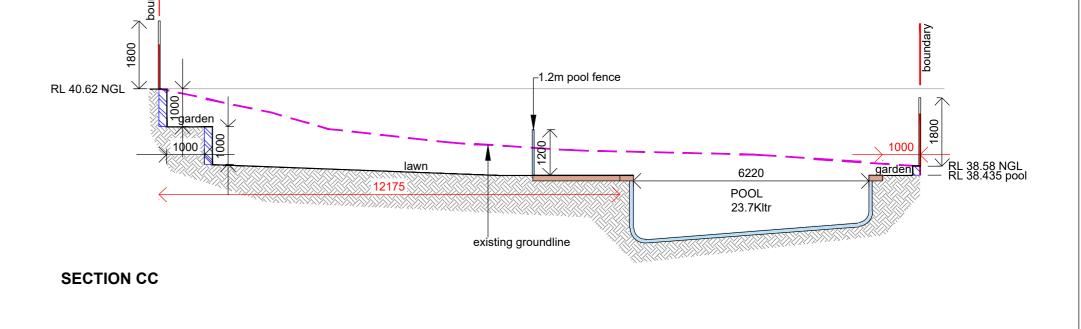
SECTIONS 1:100



SITE ANALYSIS PLAN 1:200

ELEVATIONS & SITE ANALYSIS PLAN

| | \wedge | Rev. no. | Description: | Date: | Rev. no. | Description: | Date: | ARBORIST: |
|--|----------|----------|--------------|-------|----------|--------------|-------|-------------------------------------|
| | | | | | | | | SURVEY: ASPECT DEVELOPMENT & SURVEY |
| | | | | | | | | HYDRAULIC: CLARENDON HOMES |
| | ALLDN | | | | | | | ARCHITECT: CLARENDON HOMES |



DISCLAIMER

Every effort is made to ensure the accuracy of these documents, however they should be thoroughly checked before being issued to any other persons or authority or used for construction purposes. Any inaccuracies, omissions or discrepancies should be referred back to Zenith Landscape Designs immediately.

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NOTES

- Vehicular pavement, fencing and built structure details shall be to Architect's specification.
- All surface and sub-surface drainage requirements shall be to Engineers details.
- Numeric dimensions should be taken in preference to scaling.
 All dimensions should be checked on-site prior to commencing construction.
- Contractors shall verify the location of all site features prior to commencing works.
 Soil testing has not been undertaken as part of the preparation of this design;
- Contractors shall determine the need for soil testing prior to any planting works.

 7. A search of underground services has not been undertaken as part of the
- preparation of this design; it is recommended that Contractors contact DIAL BEFORE YOU DIG ON 1100 prior to commencing any works.

 8. This plan is to be read in conjunction with the architectural and engineering plans
- 8. This plan is to be read in conjunction with the architectural and engineering plans
 9. It is recommended that an approved root barrier be installed to manufacturers recommendations to all tree planting in the vicinity of structures, walls and hard pavement areas.

| 9 BARKDUK AVENUE MIRANDA |
|-----------------------------|
| CLIENT: BRENDON ASHMORE |

| TITLE: | LS | | | | |
|---------|-------------|-------------|-------------------|-----------|--|
| STATUS: | DA | | scales: 1:200 @A2 | | |
| CHECKED | HECKED: MFG | | EET 4 OF 5 | REVISION: | |
| DRAWN: | MAG | DRAWING No. | | | |
| DATE: | 20.08.2021 | 21-4 | 4462 LO4 | | |